## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Page 1 of 15

SAFR009B

### Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

## Contributing

| Circumstances<br>Involving Driver | INTERST | ATE   | US HIGH | WAY   | STATE HI | GHWAY | COUNTY I | ROADS | LOCAL S | TREET | ***TC | )TAL*** |
|-----------------------------------|---------|-------|---------|-------|----------|-------|----------|-------|---------|-------|-------|---------|
| involving Driver                  | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL | FATAL   |
| NONE                              | 13      |       |         |       | 18       |       | 7        |       | 15      |       | 53    |         |
| OTHER*(DRIVER)                    |         |       |         |       |          |       |          |       |         |       |       |         |
| DRUGS                             |         |       |         |       | 3        |       | 4        |       | 3       |       | 10    | (       |
| ALCOHOL                           | 1       |       |         |       | 4        |       | 6        |       | 3       |       | 14    |         |
| FAILED TO YIELD RIGHT OF WAY      | 1       |       |         |       | 6        |       | 3        |       | 7       |       | 17    |         |
| DISREGARDED TRAFFIC SIGNS         | 26      | 2     |         |       | 13       | 1     | 16       |       | 1       |       | 56    |         |
| EXCEEDED STATED SPEED LIMIT       | 1       |       |         |       |          |       |          |       | 2       |       | 3     |         |
| TOO FAST FOR CONDITIONS           | 13      |       |         |       | 8        |       | 4        |       | 5       |       | 30    |         |
| MADE AN IMPROPER TURN             |         |       |         |       | 1        |       | 1        |       | 1       |       | 3     |         |
| WRONG SIDE OR WRONG WAY           |         |       |         |       |          |       |          |       |         |       |       |         |
| FOLLOWED TOO CLOSELY              | 1       |       |         |       | 4        |       |          |       |         |       | 5     |         |
| IMPROPER LANE CHANGE              |         |       |         |       | 3        |       |          |       |         |       | 3     |         |
| IMPROPER BACKING OPERATION        |         |       |         |       |          |       |          |       | 3       |       | 3     |         |
| IMPROPER PASSING                  | 1       |       |         |       | 1        |       | 2        |       |         |       | 4     |         |
| IMPROPER SIGNALS                  |         |       |         |       |          |       |          |       |         |       |       |         |
| IMPROPER PARKING                  |         |       |         |       |          |       |          |       |         |       |       |         |
| FELL ASLEEP, FAINTED ETC.         | 2       | 1     |         |       | 3        | 1     |          |       | 1       |       | 6     |         |
| LIC. REST. NOT COMPLIED           |         |       |         |       |          |       |          |       | 1       |       | 1     |         |
| INATTENTIVE DRIVING               |         |       |         |       | 9        |       | 1        |       | 5       |       | 15    |         |
| CELL PHONE                        |         |       |         |       |          |       | 1        |       |         |       | 1     |         |
| CARELESS DRIVING                  | 11      |       |         |       | 15       |       | 12       |       | 4       |       | 42    | (       |
| NOT STATED                        |         |       |         |       |          |       |          |       |         |       |       |         |
| TOTAL                             | 70      | 3     |         |       | 88       | 2     | 57       |       | 51      |       | 266   | !       |
|                                   |         |       |         |       |          |       |          |       |         |       |       |         |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 2 of 15

## TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances Involving Environment | INTERSTA | ATE   | US HIGH | VAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***TO | TAL*** |
|--|----------|-------|---------|-------|---------|--------|----------|-------|----------|-------|-------|--------|
| mivolving Environment                            | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| FOG, SMOG, SMOKE                                 |          |       |         |       |         |        |          |       |          |       |       |        |
| SLEET, HAIL                                      |          |       |         |       |         |        |          |       |          |       |       |        |
| BLOWING SAND, SOIL, DIRT                         |          |       |         |       |         |        |          |       |          |       |       |        |
| SEVERE CROSSWINDS                                |          |       |         |       |         |        |          |       |          |       |       |        |
| RAIN, SNOW                                       |          |       |         |       |         |        |          |       |          |       |       |        |
| SIGN OBSTRUCTION                                 |          |       |         |       |         |        |          |       |          |       |       |        |
| VEGETATION OBSTRUCTION                           |          |       |         |       |         |        |          |       |          |       |       |        |
| SNOW BANK OBSTRUCTION                            |          |       |         |       |         |        |          |       |          |       |       |        |
| HILL OBSTRUCTION                                 |          |       |         |       |         |        |          |       |          |       |       |        |
| BUILDING OBSTRUCTION                             |          |       |         |       |         |        |          |       |          |       |       |        |
| CURVE IN ROADWAY                                 |          |       |         |       |         |        |          |       |          |       |       |        |
| SUN GLARE  |          |       |         |       | 2       |        | 2        |       | 3        |       | 7     | 0      |
| OTHER*(ENVIRONMENT)                              | 25       |       |         |       | 9       |        | 5        |       |          |       | 39    | 0      |
| NOT STATED                                       |          |       |         |       |         |        |          |       |          |       |       |        |
| TOTAL  | 25       |       |         |       | 11      |        | 7        |       | 3        |       | 46    | 0      |

## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

Page 3 of 15

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

| Contributing<br>Circumstances    | INTERSTATE | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |
|----------------------------------|------------|-------------|---------------|--------------|--------------|-------------|
| Involving Other Person           | TOTAL FATA | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |
| DRUGS                            |            |             |               |              |              |             |
| ALCOHOL                          |            |             |               |              |              |             |
| FAILED TO YIELD ROW              |            |             |               |              |              |             |
| DISREGARD TRAFFIC CONTROL DEVICE | E          |             |               |              |              |             |
| ILLEGALLY IN ROADWAY             |            |             |               |              |              |             |
| BICYCLE VIOLATION                |            |             |               |              |              |             |
| CLOTHING NOT VISIBLE             |            |             |               |              |              |             |
| OTHER*(PERSON)                   | 3          |             | 2             | 3            |              | 8 0         |
| PED J-WALK                       |            |             |               |              |              |             |
| PED IN X-WALK                    |            |             |               |              |              |             |
| NOT STATED                       |            |             |               |              |              |             |
| TOTAL                            | 3          |             | 2             | 3            |              | 8 0         |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 4 of 15

## TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes
Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing<br>Circumstances  | INTERSTATE   | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***                     |
|--------------------------------|--------------|-------------|---------------|--------------|--------------|-------------------------|
| Involving Passenger            | TOTAL FATAL  | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | ***TOTAL*** TOTAL FATAL |
| DRUGS                          | TOTAL        | TOTAL       | TOTAL         | TOTAL        | TOTAL        | TOTAL TATAL             |
| ALCOHOL                        |              |             |               |              |              |                         |
| OBSTRUCTED DRIVER'S VIEW       |              |             |               |              |              |                         |
| OTHER DISTRACTION              |              |             |               |              |              |                         |
| OTHER*(PASSENGER)              | 1            |             | 1             | 1            | 1            | 4 0                     |
| NOT STATED                     | <del>-</del> |             | _             | _            | <del>-</del> |                         |
| TOTAL                          | 1            |             | 1             | 1            | 1            | 4 0                     |
| Contributing                   |              |             |               |              |              |                         |
| Circumstances                  | INTERSTATE   | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL***             |
| Involving Road                 | TOTAL FATAL  | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL             |
| WET                            |              |             |               |              |              |                         |
| ICY                            |              |             |               |              |              |                         |
| SLUSHY                         |              |             |               |              |              |                         |
| DEBRIS                         |              |             |               |              |              |                         |
| RUT, HOLES, BUMPS              |              |             |               | 2            | 2            | 4 0                     |
| WORN, TRAVEL-POLISHED SURFACE  |              |             |               | 2            |              | 2 0                     |
| ROAD UNDER CONSTRUCTION/MAINT. |              |             |               |              |              |                         |
| OBSTRUCTION                    |              |             |               |              |              |                         |
| TRAFFIC CONTROL INOPERATIVE    |              |             |               |              |              |                         |
| SHOULDERS LOW, SOFT OR HIGH    |              |             | 1             | 1            |              | 2 0                     |
| OTHER*(ROAD)                   | 22           |             | 10            | 8            | 7            | 47 0                    |
| NOT STATED                     |              |             |               |              |              |                         |
| TOTAL                          | 22           |             | 11            | 13           | 9            | 55 0                    |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 5 of 15

### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes

Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

## \* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances | INTERSTATE  | US HIGHWAY | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***™∩' | TAL*** |
|----------------------------|-------------|------------|---------------|--------------|--------------|--------|--------|
| Involving Vehicle          | TOTAL FATAI |            | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL  | FATAL  |
| BRAKES                     | 1           |            |               |              |              | 1      | 0      |
| STEERING                   |             |            |               |              | 1            | 1      | 0      |
| POWER PLANT                |             |            |               |              |              |        |        |
| SUSPENSION                 | 1           |            | 1             |              |              | 2      | 0      |
| TIRES                      | 3           |            |               | 1            |              | 4      | 0      |
| EXHAUST                    |             |            |               |              |              |        |        |
| LIGHTS                     |             |            |               |              |              |        |        |
| SIGNALS                    |             |            |               |              |              |        |        |
| WINDOWS                    |             |            |               |              |              |        |        |
| RESTRAINT SYSTEM           |             |            |               |              |              |        |        |
| WHEELS                     |             |            |               |              |              |        |        |
| TRUCK COUPLING             | 1           |            |               |              |              | 1      | 0      |
| CARGO                      | 1           |            |               |              |              | 1      | 0      |
| FUEL SYSTEM                |             |            |               |              |              |        |        |
| OTHER*(VEHICLE)            |             |            |               |              |              |        |        |
| NOT STATED                 |             |            |               |              |              |        |        |
| TOTAL                      | 7           |            | 1             | 1            | 1            | 10     | 0      |

## MONTANA DEPARTMENT OF TRANSPORTATION

Page 6 of 15

SAFR009B

# TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

| Vehicle E  | Зу  |
|------------|-----|
| Trailer St | vle |

DISABLING DAMAGE

FUNCTIONAL DAMAGE

NO DAMAGE

NOT STATED

TOTAL

OTHER MOTOR VEHICLE DAMAGE

| Trailer Style                  | INTERSTA | TE    | US HIGH | WAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***TOTA | T***  |
|--------------------------------|----------|-------|---------|-------|---------|--------|----------|-------|----------|-------|---------|-------|
|                                | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL   | FATAL |
| NO TRAILER                     |          |       |         |       |         |        |          |       |          |       |         |       |
| CAMPING TRAILER                |          |       |         |       |         |        |          |       |          |       |         |       |
| MOBILE HOME                    |          |       |         |       |         |        |          |       |          |       |         |       |
| UTILITY TRAILER (3000 & Under) |          |       |         |       |         |        |          |       |          |       |         |       |
| UTILITY TRAILER( Over 3000)    |          |       |         |       |         |        |          |       |          |       |         |       |
| SEMI CARGO TRAILER             |          |       |         |       |         |        |          |       |          |       |         |       |
| FULL CARGO TRAILER             |          |       |         |       |         |        |          |       |          |       |         |       |
| POLE TRAILER                   |          |       |         |       |         |        |          |       |          |       |         |       |
| TWO TRAILER UNIT               |          |       |         |       |         |        |          |       |          |       |         |       |
| THREE TRAILER UNIT             |          |       |         |       |         |        |          |       |          |       |         |       |
| FIFTH WHEEL                    |          |       |         |       |         |        |          |       |          |       |         |       |
| BOAT TRAILER                   |          |       |         |       |         |        |          |       |          |       |         |       |
| TWO TRAILER UNIT RECREATIONAL  |          |       |         |       |         |        |          |       |          |       |         |       |
| OTHER                          |          |       |         |       |         |        |          |       |          |       |         |       |
| NOT STATED                     | 65       | 2     | 2       |       | 66      | 1      | 44       |       | 40       |       | 215     | 3     |
| TOTAL                          | 65       | 2     | 2       |       | 66      | 1      | 44       |       | 40       |       | 215     | 3     |
| Vehicle By                     |          |       |         |       |         |        |          |       |          |       |         |       |
| Damage Severity                | INTERSTA | TE    | US HIGH | WAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***TOT  | AL*** |
|                                | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL   | FATAL |

## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

Page 7 of 15

## Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style                | INTERST | ATE   | US HIGH | YAW   | STATE H | IGHWAY | COUNTY 1 | ROADS | LOCAL ST | REET  | ***T0 | TAL*** |  |
|---------------------------|---------|-------|---------|-------|---------|--------|----------|-------|----------|-------|-------|--------|--|
|                           | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |  |
| PASSENGER CAR (UNKNOWN)   | 17      | 1     |         |       | 26      | 1      | . 14     |       | 16       |       | 73    | 2      |  |
| VAN                       |         |       |         |       |         |        |          |       |          |       |       |        |  |
| BUS                       |         |       |         |       |         |        |          |       |          |       |       |        |  |
| SCHOOL BUS                |         |       |         |       |         |        |          |       |          |       |       |        |  |
| PICKUP (CATEGORY UNKNOWN) | 24      |       |         |       | 16      |        | 19       |       | 11       |       | 70    | 0      |  |
| TRUCK/TRUCK-TRACTOR       | 8       |       |         |       | 4       |        | 1        |       |          |       | 13    | 0      |  |
| MOTORHOME                 | 1       |       |         |       |         |        |          |       |          |       | 1     | 0      |  |
| MOTORCYCLE                | 1       |       |         |       | 2       |        |          |       |          |       | 3     | 0      |  |
| AMBULANCE                 |         |       |         |       |         |        |          |       |          |       |       |        |  |
| FARM TRACTOR              |         |       |         |       | 3       |        |          |       |          |       | 3     | 0      |  |
| CONSTRUCTION EQUIPMENT    |         |       |         |       |         |        |          |       |          |       |       |        |  |
| PICKUP WITH CAMPER        |         |       |         |       |         |        |          |       |          |       |       |        |  |
| BICYCLE                   |         |       |         |       |         |        |          |       |          |       |       |        |  |
| SNOWMOBILE                |         |       |         |       |         |        |          |       |          |       |       |        |  |
| OTHER                     |         |       |         |       |         |        |          |       |          |       |       |        |  |
| FIRE TRUCK                |         |       |         |       |         |        |          |       |          |       |       |        |  |
| SMALL PICKUP              |         |       |         |       |         |        |          |       |          |       |       |        |  |
| STANDARD PICKUP           |         |       |         |       |         |        |          |       |          |       |       |        |  |
| SUBCOMPACT CAR            |         |       |         |       |         |        |          |       |          |       |       |        |  |
| COMPACT CAR               |         |       |         |       |         |        |          |       |          |       |       |        |  |
| MID SIZE CAR              |         |       |         |       |         |        |          |       |          |       |       |        |  |
| LARGE PASSENGER CAR       |         |       |         |       |         |        |          |       |          |       |       |        |  |
| SMALL STATION WAGON       |         |       |         |       |         |        |          |       |          |       |       |        |  |
| MID SIZE STATION WAGON    |         |       |         |       |         |        |          |       |          |       |       |        |  |
| LARGE STATION WAGON       |         |       |         |       |         |        |          |       |          |       |       |        |  |
| MOPED                     |         |       |         |       |         |        |          |       |          |       |       |        |  |
| MINI VAN                  | 4       |       |         |       | 1       |        | 3        |       | 3        |       | 11    | 0      |  |
|                           |         |       |         |       |         |        |          |       |          |       |       |        |  |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 8 of 15

# TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style          |             |      | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL ST | CREET | ***TO | TAL*** |  |
|---------------------|-------------|------|------------|-------|---------------|-------|--------------|-------|----------|-------|-------|--------|--|
|                     | TOTAL FATAL |      | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |  |
| SUV                 | 10          | 10 1 |            |       |               |       | 4            | Ł     | 10       |       | 33    | 1      |  |
| TOW TRUCK           |             |      |            |       |               |       |              |       |          |       |       |        |  |
| All TERRAIN VEHICLE |             |      |            |       | 1             |       | 2            | ?     |          |       | 3     | 0      |  |
| WORK CONSTRUCTION   |             |      |            |       |               |       |              |       |          |       |       |        |  |
| UNKNOWN             |             |      |            |       |               |       |              |       |          |       |       |        |  |
| NOT STATED          |             |      |            |       | 4             |       | 1            | -     |          |       | 5     | 0      |  |
| TOTAL               | 65          | 2    | ?          |       | 66            | 1     | 1 44         |       | 40       |       | 215   | 3      |  |
|                     |             |      |            |       |               |       |              |       |          |       |       |        |  |

## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

SAFR009B

Page 9 of 15

## **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>Registration | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TC | )TAL*** |
|----------------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|---------|
| Registration               | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| ALABAMA                    |         |       |         |       |         |        |        |       |          |       |       |         |
| ALASKA                     |         |       |         |       |         |        |        |       |          |       |       |         |
| ARIZONA                    | 2       |       |         |       |         |        | 1      |       |          |       | 3     | 0       |
| ARKANSAS                   |         |       |         |       |         |        |        |       |          |       |       |         |
| CALIFORNIA                 | 5       |       |         |       |         |        |        |       | 1        |       | 6     | 0       |
| COLORADO                   |         |       |         |       |         |        |        |       |          |       |       |         |
| CONNECTICUT                |         |       |         |       |         |        |        |       |          |       |       |         |
| DELAWARE                   |         |       |         |       |         |        |        |       |          |       |       |         |
| FLORIDA                    |         |       |         |       |         |        |        |       |          |       |       |         |
| GEORGIA                    |         |       |         |       |         |        |        |       |          |       |       |         |
| HAWAII                     |         |       |         |       |         |        |        |       |          |       |       |         |
| IDAHO                      | 12      |       |         |       | 3       | 1      | L      |       |          |       | 15    | 1       |
| ILLINOIS                   |         |       |         |       |         |        |        |       |          |       |       |         |
| INDIANA                    |         |       |         |       | 1       |        |        |       |          |       | 1     | 0       |
| IOWA                       |         |       |         |       | 1       |        |        |       |          |       | 1     | 0       |
| KANSAS                     | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| KENTUCKY                   |         |       |         |       |         |        |        |       |          |       |       |         |
| LOUISIANA                  |         |       |         |       |         |        |        |       |          |       |       |         |
| MAINE                      |         |       |         |       |         |        |        |       |          |       |       |         |
| MARYLAND                   |         |       |         |       |         |        |        |       |          |       |       |         |
| MASSACHUSETTS              |         |       |         |       |         |        |        |       |          |       |       |         |
| MICHIGAN                   | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| MINNESOTA                  |         |       |         |       |         |        |        |       |          |       |       |         |
| MISSISSIPPI                |         |       |         |       |         |        |        |       |          |       |       |         |
| MISSOURI                   |         |       |         |       |         |        |        |       |          |       |       |         |
| MONTANA                    | 27      | 1     | L       |       | 53      |        | 40     |       | 38       |       | 158   | 1       |
| NEBRASKA                   |         |       |         |       |         |        |        |       |          |       |       |         |
| NEVADA                     | 3       |       |         |       |         |        |        |       |          |       | 3     | 0       |

## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

Page 10 of 15

## Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By           | INTERSTAT | E (   | US HIGHW | IAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | REET  | ***TO | TAL*** |
|----------------------|-----------|-------|----------|-------|---------|--------|--------|-------|----------|-------|-------|--------|
| Registration         | TOTAL     | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| NEW HAMPSHIRE        |           |       |          |       |         |        |        |       |          |       |       |        |
| NEW JERSEY           |           |       |          |       |         |        |        |       |          |       |       |        |
| NEW MEXICO           |           |       |          |       |         |        |        |       |          |       |       |        |
| NEW YORK             |           |       |          |       |         |        |        |       |          |       |       |        |
| NORTH CAROLINA       |           |       |          |       |         |        |        |       |          |       |       |        |
| NORTH DAKOTA         |           |       |          |       |         |        |        |       |          |       |       |        |
| OHIO                 |           |       |          |       | 1       |        |        |       |          |       | 1     | 0      |
| OKLAHOMA             |           |       |          |       |         |        |        |       |          |       |       |        |
| OREGON               |           |       |          |       | 1       |        |        |       |          |       | 1     | 0      |
| PENNSYLVANIA         |           |       |          |       |         |        |        |       |          |       |       |        |
| RHODE ISLAND         |           |       |          |       |         |        |        |       |          |       |       |        |
| SOUTH CAROLINA       |           |       |          |       |         |        |        |       |          |       |       |        |
| SOUTH DAKOTA         |           |       |          |       | 1       |        |        |       |          |       | 1     | 0      |
| TENNESSEE            |           |       |          |       |         |        |        |       |          |       |       |        |
| TEXAS                | 1         |       |          |       |         |        |        |       |          |       | 1     | 0      |
| UTAH                 | 5         |       |          |       |         |        |        |       |          |       | 5     | 0      |
| VERMONT              |           |       |          |       |         |        |        |       |          |       |       |        |
| VIRGINIA             |           |       |          |       |         |        |        |       |          |       |       |        |
| WASHINGTON           | 3         |       |          |       | 2       |        | 2      |       |          |       | 7     | 0      |
| WEST VIRGINIA        |           |       |          |       |         |        |        |       |          |       |       |        |
| WISCONSIN            |           |       |          |       |         |        |        |       |          |       |       |        |
| WYOMING              | 1         | 1     |          |       | 1       |        |        |       | 1        |       | 3     | 1      |
| DISTRICT OF COULMBIA |           |       |          |       |         |        |        |       |          |       |       |        |
| U.S. GOVERNMENT      |           |       |          |       |         |        |        |       |          |       |       |        |
| GUAM                 |           |       |          |       |         |        |        |       |          |       |       |        |
| PUERTO RICO          |           |       |          |       |         |        |        |       |          |       |       |        |
| VIRGIN ISLANDS       |           |       |          |       |         |        |        |       |          |       |       |        |
| ALBERTA              | 4         |       |          |       |         |        |        |       |          |       | 4     | 0      |
|                      |           |       |          |       |         |        |        |       |          |       |       |        |

## MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

Page 11 of 15

SAFR009B

## Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>Registration | INTERST | ATE   | US HIGHWAY |       | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |  |
|----------------------------|---------|-------|------------|-------|---------|--------|--------|-------|---------|-------|-------|--------|--|
| Registration               | TOTAL   | FATAL | TOTAL      | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |  |
| BRITISH COLUMBIA           |         |       |            |       | 1       |        |        |       |         |       | 1     | 0      |  |
| MANITOBA                   |         |       |            |       |         |        |        |       |         |       |       |        |  |
| NEWFOUNDLAND               |         |       |            |       |         |        |        |       |         |       |       |        |  |
| NEW BRUNSWICK              |         |       |            |       |         |        |        |       |         |       |       |        |  |
| NOVA SCOTIA                |         |       |            |       |         |        |        |       |         |       |       |        |  |
| ONTARIO                    |         |       |            |       |         |        |        |       |         |       |       |        |  |
| PRINCE EDWARD ISLAND       |         |       |            |       |         |        |        |       |         |       |       |        |  |
| QUEBEC                     |         |       |            |       |         |        |        |       |         |       |       |        |  |
| SASKATCHEWAN               |         |       |            |       |         |        |        |       |         |       |       |        |  |
| NORTHWEST TERRITORIES      |         |       |            |       |         |        |        |       |         |       |       |        |  |
| CITY EXEMPT                |         |       |            |       |         |        |        |       |         |       |       |        |  |
| STATE EXEMPT               |         |       |            |       |         |        |        |       |         |       |       |        |  |
| COUNTY EXEMPT              |         |       |            |       |         |        |        |       |         |       |       |        |  |
| FOREIGN COUNTRY            |         |       |            |       |         |        |        |       |         |       |       |        |  |
| NOT STATED                 |         |       |            |       | 1       |        | 1      |       |         |       | 2     | 0      |  |
| TOTAL                      | 65      | 2     | 2          |       | 66      | 1      | 1 44   |       | 40      |       | 215   | 3      |  |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 12 of 15

## Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

TRAFFICWAY VEHICLE SUMMARIES

Trafficway Summaries

Vehicle Summaries

| Vehicle By                     | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |
|--------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|
| First Harmful Event            | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| OVERTURN                       | 20         | 2     |            |       | 10            | 1     | . 7          |       |              |       | 37          | 3     |
| FIRE/EXPLOSION                 | 1          |       |            |       |               |       |              |       |              |       | 1           | 0     |
| IMMERSION                      |            |       |            |       |               |       |              |       |              |       |             |       |
| JACKKNIFE                      | 4          |       |            |       |               |       |              |       |              |       | 4           | 0     |
| OTHER NONCOLLISION             |            |       |            |       |               |       | 2            |       |              |       | 2           | 0     |
| PEDESTRIAN                     |            |       |            |       |               |       |              |       | 2            |       | 2           | 0     |
| PEDALCYCLE                     |            |       |            |       |               |       |              |       |              |       |             |       |
| RAILWAY TRAIN                  |            |       |            |       |               |       |              |       |              |       |             |       |
| MV IN TRANSPORT                | 12         |       |            |       | 38            |       | 16           |       | 22           |       | 88          | 0     |
| MV IN TRANSPORT ON OTHER RDWAY |            |       |            |       |               |       |              |       |              |       |             |       |
| PARKED MV                      |            |       |            |       | 2             |       |              |       | 10           |       | 12          | 0     |
| MV AT RR XING                  |            |       |            |       |               |       |              |       |              |       |             |       |
| WILD ANIMAL                    | 14         |       |            |       | 4             |       | 2            |       |              |       | 20          | 0     |
| DOMESTIC ANIMAL                |            |       |            |       | 1             |       | 2            |       |              |       | 3           | 0     |
| OTHER OBJ. NOT FIXED           |            |       |            |       |               |       |              |       |              |       |             |       |
| IMPACT ATTENUATOR              |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE/PIER/ABUTMENT           |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE PARAPET END             |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE RAIL                    | 1          |       |            |       |               |       | 2            |       |              |       | 3           | 0     |
| GUARDRAIL FACE                 | 3          |       |            |       |               |       |              |       |              |       | 3           | 0     |
| GUARDRAIL END                  | 3          |       |            |       |               |       |              |       |              |       | 3           | 0     |
| MEDIAN BARRIER                 | 2          |       |            |       |               |       |              |       |              |       | 2           | 0     |
| HWY. TRAFFIC SIGN POST         |            |       |            |       |               |       | 1            |       |              |       | 1           | 0     |
| OVERHEAD SIGN SUPPORT          |            |       |            |       |               |       |              |       |              |       |             |       |
| LUMINAIRE/LIGHT SUPPORT        |            |       |            |       |               |       |              |       |              |       |             |       |
| UTILITY POLE                   |            |       |            |       |               |       |              |       | 2            |       | 2           | 0     |
| OTHER POST                     | 1          |       |            |       |               |       |              |       | 1            |       | 2           | 0     |
| CULVERT                        |            |       |            |       |               |       |              |       |              |       |             |       |

MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

SAFR009B

Page 13 of 15

## **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>First Harmful Event | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |       |
|-----------------------------------|------------|---------------|---------------|--------------|--------------|-------------|-------|
|                                   | TOTAL FATA | L TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL I     | FATAL |
| CURB                              |            |               |               |              |              |             |       |
| DITCH                             | 1          |               | 3             | 6            |              | 10          | 0     |
| EMBANKMENT                        | 3          |               | 3             |              |              | 6           | 0     |
| FENCE                             |            |               | 2             | 3            | 1            | 6           | 0     |
| MAIL BOX                          |            |               |               |              |              |             |       |
| TREE                              |            |               | 1             | 1            |              | 2           | 0     |
| OTHER FIXED OBJECT                |            |               | 1             | 2            | 2            | 5           | 0     |
| ROCK OR BOULDER                   |            |               | 1             |              |              | 1           | 0     |
| UNKNOWN                           |            |               |               |              |              |             |       |
| NOT STATED                        |            |               |               |              |              |             |       |
| TOTAL                             | 65         | 2             | 66            | 1 44         | 40           | 215         | 3     |

## MONTANA DEPARTMENT OF TRANSPORTATION

SAFR009B

Page 14 of 15

## TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

## **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |
|----------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|
|                                  | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| OVERTURN                         | 25         | 2     | ?          |       | 11            | 1     | . 7          |       |              |       | 43          | 3     |
| FIRE/EXPLOSION                   | 1          |       |            |       |               |       |              |       |              |       | 1           | 0     |
| IMMERSION                        |            |       |            |       | 1             |       |              |       |              |       | 1           | 0     |
| JACKKNIFE                        | 3          |       |            |       |               |       | 1            |       |              |       | 4           | 0     |
| OTHER NONCOLLISION               |            |       |            |       |               |       | 1            |       |              |       | 1           | 0     |
| PEDESTRIAN                       |            |       |            |       |               |       |              |       | 2            |       | 2           | 0     |
| PEDALCYCLE                       |            |       |            |       |               |       |              |       |              |       |             |       |
| RAILWAY TRAIN                    |            |       |            |       |               |       |              |       |              |       |             |       |
| MV IN TRANSPORT                  | 10         |       |            |       | 39            |       | 16           |       | 27           |       | 92          | 0     |
| MV IN TRANSPORT ON OTHER RDWAY   |            |       |            |       |               |       |              |       |              |       |             |       |
| PARKED MV                        | 1          |       |            |       | 1             |       |              |       | 6            |       | 8           | 0     |
| MV AT RR XING                    |            |       |            |       |               |       |              |       |              |       |             |       |
| WILD ANIMAL                      | 13         |       |            |       | 3             |       | 2            |       |              |       | 18          | 0     |
| DOMESTIC ANIMAL                  |            |       |            |       | 1             |       | 2            |       |              |       | 3           | 0     |
| OTHER OBJ. NOT FIXED             |            |       |            |       |               |       |              |       |              |       |             |       |
| IMPACT ATTENUATOR                |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE/PIER/ABUTMENT             |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE PARAPET END               |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE RAIL                      |            |       |            |       |               |       | 2            |       |              |       | 2           | 0     |
| GUARDRAIL FACE                   | 2          |       |            |       |               |       |              |       |              |       | 2           | 0     |
| GUARDRAIL END                    | 2          |       |            |       |               |       |              |       |              |       | 2           | 0     |
| MEDIAN BARRIER                   | 2          |       |            |       |               |       |              |       |              |       | 2           | 0     |
| HWY. TRAFFIC SIGN POST           |            |       |            |       |               |       |              |       | 1            |       | 1           | 0     |
| OVERHEAD SIGN SUPPORT            |            |       |            |       |               |       |              |       |              |       |             |       |
| LUMINAIRE/LIGHT SUPPORT          |            |       |            |       |               |       |              |       |              |       |             |       |
| UTILITY POLE                     |            |       |            |       |               |       |              |       | 1            |       | 1           | 0     |
| OTHER POST                       | 1          |       |            |       |               |       |              |       |              |       | 1           | 0     |
| CULVERT                          |            |       |            |       |               |       |              |       |              |       |             |       |

MONTANA DEPARTMENT OF TRANSPORTATION

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 18

SAFR009B

Page 15 of 15

## TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERSTATE | US HIGHWAY      | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |     |
|----------------------------------|------------|-----------------|---------------|--------------|--------------|-------------|-----|
|                                  | TOTAL FAT  | CAL TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FA    | TAL |
| CURB                             | 1          |                 |               |              |              | 1           | 0   |
| DITCH                            | 2          |                 | 3             | 6            | 1            | 12          | 0   |
| EMBANKMENT                       | 2          |                 | 2             |              |              | 4           | 0   |
| FENCE                            |            |                 | 2             | 4            |              | 6           | 0   |
| MAIL BOX                         |            |                 |               |              |              |             |     |
| TREE                             |            |                 | 1             | 1            | 1            | 3           | 0   |
| OTHER FIXED OBJECT               |            |                 | 1             | 2            | 1            | 4           | 0   |
| ROCK OR BOULDER                  |            |                 | 1             |              |              | 1           | 0   |
| UNKNOWN                          |            |                 |               |              |              |             |     |
| NOT STATED                       |            |                 |               |              |              |             |     |
| TOTAL                            | 65         | 2               | 66            | 1 44         | 40           | 215         | 3   |
|                                  |            |                 |               |              |              |             |     |